

# HAMPSHIRE COUNTY COUNCIL

## Executive Decision Record

<b>Decision Maker:</b>	Cabinet
<b>Date:</b>	16 March 2021
<b>Title:</b>	Health and Social Care System Resilience during COVID-19
<b>Report From:</b>	Director of Adults' Health and Care

**Contact name:** Graham Allen

**Tel:** 0370 779 5574

**Email:** graham.allen@hants.gov.uk

### 1. The decision:

Cabinet is asked to support;

- a) The continuation of discharge pathways and funding arrangements, put in place through NHS Discharge funding and our collective response to the pandemic, to maintain and build on progress and performance described in this report and in-line with the White Paper - Integration and Innovation: working together to improve health and social care for all, published on 11 February 2021.

Cabinet is also asked to note;

- b) Overall performance in the most extraordinary circumstances to support residents to be discharged from hospital settings and return to their appropriate place of residence.
- c) The efforts of all staff and partner organisations in maintaining safe, appropriate and resilient discharge pathways, within a new national operating framework, introduced at pace, in the spring of 2020.
- d) The fundamentally changed nature of the health and care sector as a consequence of its response to COVID-19 and an ambition to see provision, relationships and outcomes described in this report continue, in line with the Council's approach to supporting of our residents.

### 2. Reason(s) for the decision:

- 2.1 This report seeks to provide an overview and update Cabinet on key activities and issues related to acute hospital system resilience throughout the period of response to COVID-19. The situation has been incredibly challenging and dynamic in terms of the issues faced and the response required.

### 3. Other options considered and rejected:

- 3.1. None

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker: None

4.2. Conflicts of interest declared by other Executive Members consulted: Not applicable

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

-----

16 March 2021

**Chairman of Cabinet  
Councillor Keith Mans**